**Bay Area Rhodesian Ridgeback Club Reimbursement Form** 

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone number: (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_\_ Received by Treasurer Date: \_\_\_\_\_\_\_\_\_\_ ­­­­**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **BARRC** | **Use Only** |
| **Date** | **Event Name** | **Detailed Description** | **Total** |  | **Category** | **Receipts** |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  |  | $ |  |  |  |
|  |  | **Subtotal** | $ |  |  |  |
|  |  | **Minus advances** | $ - - |  |  |  |
|  |  | **TOTAL submitted for reimbursement** | $ |  |  |  |

**---------------------------------------------------------------------------------------BELOW FOR BARRC USE ONLY-------------------------------------------------------------------------------------**

**Check number: \_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Approval for checks over $1,500.**

**Pay to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed by either BARRC President or BARRC 1st VP**

**Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Memo description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recorded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cleared: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Financial Report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**