

Entries close at 1 PM Thursday, **March 11, 2010**
At Sue McNeill 44001 Road 409 Mendocino CA 95460



Saturday March 13, 2010

**Rhodesian Ridgeback Specialty
ASFA LURE COURSING TRIAL
Region 2**

3025 Highway 12
San Andreas, CA

**Entry fees:
\$18 First entry
\$16 Additional entries same owner**

Permission has been granted by the American Sighthound
Field Association for the holding of this event under American Sighthound Field
Association Rules and Regulations.

Denise Como, Chairman
ASFA Scheduling Committee

BAY AREA RHODESIAN RIDGEBACK CLUB

Sue McNeill
44001 Road 409
Mendocino, CA 05460

**FIRST CLASS MAIL
DATED MATERIAL**

Directions: 3025 Highway 12, San Andreas (GPS or Google will NOT get you here!)
From Highway 99 at Lodi: Take Highway 12 east to Valley Springs; At 4-way stop in Valley Springs continue on
Hwy 12 for 5.9 miles; Start slowing down at 5.5 miles and take the driveway on the right with "Hannah's House"
sign; there will also be some other sign to mark the location. (It is about 35 minutes from Lodi to Robin's house)
Continue on gravel driveway for 1/2 mile to coursiner site.

BAY AREA RHODESIAN RIDGEBACK CLUB

OFFICERS:

President.....Terry Rogers
1st Vice President.....Karen Morgan
Corresponding Secretary.....Maureen Garcia
Treasurer.....Sue McNeill
Board of Directors: .Robin Cohen, Cyd Hammett, Diane Jacobsen, William Rosenthal

JUDGES AND ASSIGNMENTS:

Kathy Kelly..... P. O. Box 1371 Sacramento CA 95024

BREEDS: RR and Singles

FIELD COMMITTEE:

Chairman.....Janice Schindler-Horvat, 3414 Otter Court, Hayward, CA 94542
Lure Operator.....Janice Schindler-Horvat
Field Clerk.....Carol Vesely
Trial Secretary.....Sue McNeill (smcneill@mcn.org)
.....44001 Road 409 Mendocino, CA 95460

RIBBONS AND TROPHIES:

Ribbons will be awarded for all placements, 1st through NBQ. Rosette and trophy will be awarded for Best of Breed .

TRIAL HOURS:.....10:00 a.m. until completion

INSPECTION/CHECK-IN:.....10:00a.m

ROLL CALL:..... 10:00 a.m.

Any hound not present at roll call will be scratched.

Preliminaries will be run immediately after roll call and draw

Hound certification runs will be offered.

The entry for each hound entering the Open, Veteran or Limited Stake for the first time MUST include a completed & signed ASFA Certification Form or Waiver Form (with proof of title) and a copy of the hound's registration certificate (certification waived for Single Stake entries only).

ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Late, incomplete, unsigned, unpaid, or conditional entries will not be accepted.

Substitutions may be made for hounds lame or in season prior to roll call.

ELIGIBLE BREEDS & REGISTRIES:

Only purebred Rhodesian Ridgebacks may be entered. All entries shall be individually registered with the American Kennel Club, the United Kennel Club, the Federation Cynologique Internationale, an ASFA-recognized foreign or ASFA Board approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

VETERINARIAN:

Emergency Vet Clinic Dr. J. Darrell Black 1910 Gold Strike Road
San Andreas 95249 Dr Black will be on-site. 209.754.5123

REGULAR STAKES OFFERED:

OPEN STAKE: Any eligible Ridgeback, excluding ASFA Field Champions of record.

FIELD CHAMPION STAKE: Any ASFA Field Champion Ridgeback.

VETERAN STAKE: Any eligible Ridgeback whose age is at least seven years.

SINGLE STAKE: Any eligible Ridgeback including those disqualified to run in other stakes.

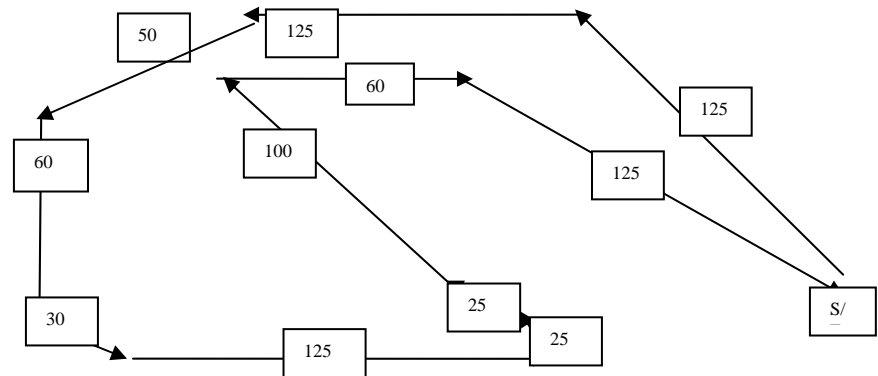
CONDITIONS OF ENTRY:

All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call • Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Single Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified

EQUIPMENT:

A battery powered, continuous loop system will be used with white or colored plastic streamers for the lure. Back-up equipment will be available.

COURSE PLAN: Course will be reversed for finals, runoffs, Best of Breed
BARRC reserves the right to alter the course plan as required by weather and/or field conditions on the day of the Trial. 925 yds.



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM
BAY AREA RHODESIAN RIDGEBACK CLUB

ASFA Sanctioned RR Specialty Lure Trial

March 13, 2010 San Andreas, California

Entries close Thursday March 11, 2010

Entry fees are \$18 first entry, \$16 all additional entries

Make checks payable to BARRC and mail to SUE MCNEILL

44001 ROAD 409 MENDOCINO, CA 95460

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
Registration Number: (circle one)			
AKC Reg. # AKC ILP/PAL #: NGA #: Critique Reg #: Foreign Reg. # & Country: Pending: UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)	(Optional) Region of Residence: 2		
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

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Registration Number: (circle one)			
AKC Reg. # AKC ILP/PAL #: NGA #: Critique Reg #: Foreign Reg. # & Country: Pending: UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)	(Optional) Region of Residence: 2		
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
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SIGNATURE of owner or his agent
duly authorized to make this entry _____

MOTEL INFORMATION FOR SAN ANDREAS EVENT:

Note: if you have a motor home you can camp on site.

Bonnie's Inn (apx. 4 miles from our house)
Highway 49
San Andreas 95249
209.754.3212

10th Green Inn (apx. 7 miles)
14 St. Andrews Road
Valley Springs 95252
209.772.1084

Angels Inn Motel (apx 13 miles)
600 N Main
Angels Camp 95222
209.736.4242

Best Western Cedar Inn (apx 14+ miles)
444 S Main
Angels Camp 95222
209.736.4000